ELW Holy Communion Setting Three

January 5, 2025 2nd Sunday after Christmas

PRELUDE ELW 275 Angels, from the Realms of Glory interpreted by Jon Abrams

THANKSGIVING FOR BAPTISM (p. 97)

Blessed be the holy Trinity, + one God, the fountain of living water, the rock who gave us birth, our light and our salvation. **Amen.**

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

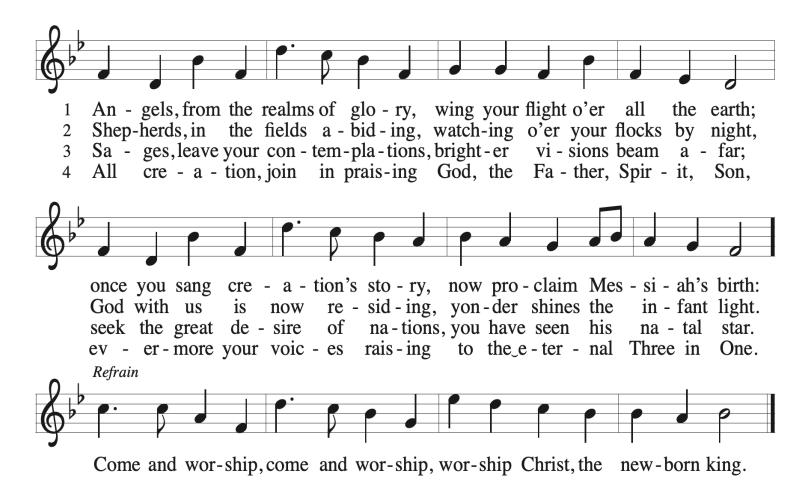
To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever. **Amen.**



GATHERING SONG

ELW 275

Angels, from the Realms of Glory



Text: James Montgomery, 1771–1854, alt., sts. 1–3; *Salisbury Hymn Book*, 1857, st. 4 Music: REGENT SQUARE, Henry T. Smart, 1813–1879

GREETING (ELW p. 138)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you**.

KYRIE (ELW p. 138)



CANTICLE OF PRAISE (ELW p. 140)





PRAYER OF THE DAY

Almighty God, you have filled all the earth with the light of your incarnate Word. By your grace empower us to reflect your light in all that we do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The assembly is seated.

FIRST READING

A reading from Jeremiah the 31st chapter:

⁷Thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations: proclaim, give praise, and say, "Save, O Lord, your people, the remnant of Israel." ⁸See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. ⁹ With weeping they shall come, and with consolations I will lead them back. I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn. ¹⁰ Hear the word of the Lord, O nations, and declare it in the coastlands far away; say, "He who scattered Israel will gather him, and will keep him as a shepherd a flock." ¹¹ For the Lord has ransomed Jacob. and has redeemed him from hands too strong for him. ¹²They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the Lord, over the arain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. ¹³Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. ¹⁴ I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the Lord.

Word of God, word of life. Thanks be to God

PSALMODY (spoken or sung) 147:12-20

- ¹² Worship the Lord, ¹ O Jerusalem; praise your ¹ God, O Zion,
- ¹³ who has strengthened the bars | of your gates and has blessed your chil- | dren within you.
- ¹⁴God has established peace [|] on your borders and satisfies you with the [|] finest wheat.
- ¹⁵God sends out a command | to the earth, a word that runs | very swiftly.
- ¹⁶God gives | snow like wool, scattering | frost like ashes.

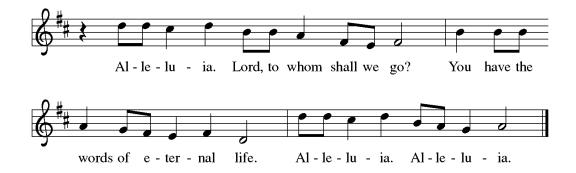
¹⁷ God scatters | hail like bread crumbs.Who can stand a- | gainst God's cold?

- ¹⁸The Lord sends forth the ¹ word and melts them; the wind blows, and the ¹ waters flow.
- ¹⁹ God declares the ¹ word to Jacob, statutes and judg- ¹ ments to Israel.
- ²⁰ The Lord has not done so to any 1 other nation; they do not know God's judgments. 1 Hallelujah!

SECOND LESSON

A reading from Ephesians the 1st chapter:

³ Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴ just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. ⁵ He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, ⁶ to the praise of his alorious arace that he freely bestowed on us in the Beloved. ⁷ In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace ⁸ that he lavished on us. With all wisdom and insight ⁹ he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, ¹⁰ as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth.¹¹ In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹² so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³ In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴ this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. Word of God, word of life. Thanks be to God.



GOSPEL

The Holy Gospel according to John the 1st chapter: Glory to you, O Lord.

¹ In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³ All things came into being through him, and without him not one thing came into being. What has come into being ⁴in him was life, and the life was the light of all people. ⁵The light shines in the darkness, and the darkness did not overcome it.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness to testify to the light, so that all might believe through him. ⁸He himself was not the light, but he came to testify to the light. ⁹The true light, which enlightens everyone, was coming into the world.

¹⁰ He was in the world, and the world came into being through him; yet the world did not know him. ¹¹ He came to what was his own, and his own people did not accept him. ¹²But to all who received him, who believed in his name, he gave power to become children of God, ¹³ who were born, not of blood or of the will of the flesh or of the will of man, but of God.

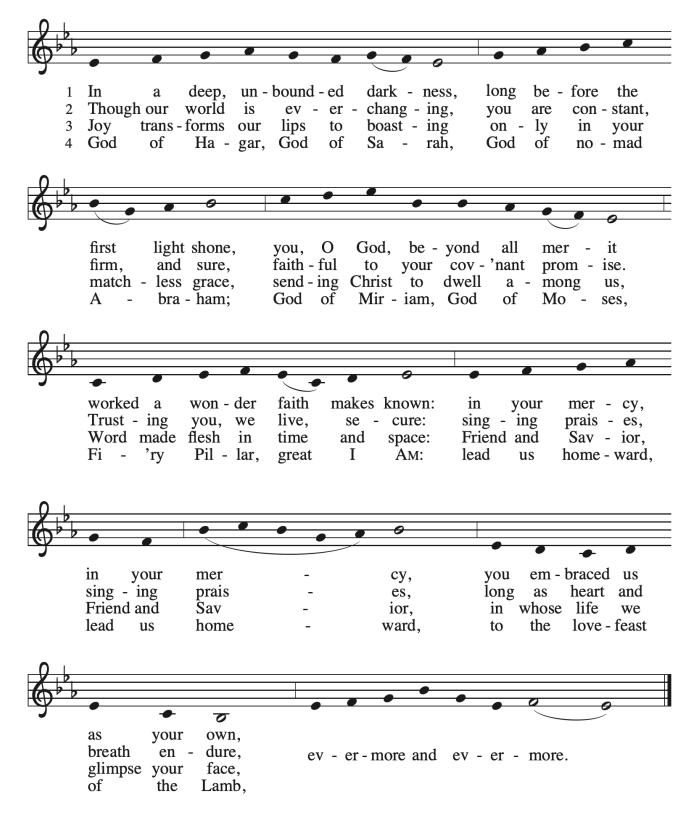
¹⁴ And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. ¹⁵(John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") ¹⁶From his fullness we have all received, grace upon grace. ¹⁷The law indeed was given through Moses; grace and truth came through Jesus Christ. ¹⁸No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

This is the Gospel of the Lord. Praise to you, O Christ.

CHILDREN'S MESSAGE

SERMON

HYMN OF THE DAY ACS 1093 In a Deep, Unbounded Darkness



Text: Anonymous, China; tr. Francis P. Jones, 1890–1975; adapt. Mary Louise Bringle, b. 1953 Music: DIVINUM MYSTERIUM, Plainsong mode V, 13th cent. Text © 2012 GIA Publications, Inc., giamusic.com. All rights reserved.

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Together we confess our faith in the words of the Apostle's creed: (printed in back inside cover of the hymnal)

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

the assembly is seated

PRAYERS OF INTERCESSION

Filled with good news of great joy, let us offer our prayers for the church, the earth, and all people.

O God, you reveal yourself in this assembly. In water, wine, and bread, show us again and again your grace upon grace, that your church boldly testifies to your love. Lord, in your mercy, **receive our prayer**.

You reveal yourself in creation. In seedlings and planets, microorganisms and galaxies, awaken us to the cry of the earth. As you nourish your people like a watered garden, empower us to nourish our creaturely companions. Lord, in your mercy, **receive our prayer**.

You reveal yourself in every land and in the farthest parts of the earth. Deliver peoples who suffer under oppressive regimes. Thwart the foolish plans of unjust leaders. Give wisdom to our elected officials (local leaders or governing bodies may be named). Lord, in your mercy, **receive our prayer.**

You reveal yourself in every human being. Help us recognize your image in our siblings in Christ who are in the strong grip of addiction, depression, anxiety, hopelessness, or other illness (*especially*) Claudette Briere, Christine Glass, Ed Costa, Jeanette Renna, Kate, Norm and Polly Cote, Deloris Jay, Carol Clark and Sandy Bahr, Jose Alexis Marchan-Soteldo, Elia Herlinda Soteldo Cuica, Kayann Laughlin, Terri Yensz, Timothy Alexander, Ed Costa Sr. The Wurst Family, Mike Streicher, Andy Dahlen, Robert Conway, Eveleen Barcomb, Rev John and Betty Lou Nelson, Rev Bob and Shirley Kocher and Enoch Cupples, Kristin Hutzler, Carly Hoeni, Tommy, The Schur Family.

Lord, in your mercy, receive our prayer.

You reveal yourself anew every day. In this new year, renew this congregation and its ministries in our witness to the good news of the incarnation (specific ministry areas may be named). Transform the way we have always done things into your new future for us. Lord, in your mercy, **receive our prayer**.

God of community, your Spirit holds us together. Sustain our care for one another such as ELCA World Hunger and our local food pantries especially AMMPARO, the ELCA congregations of the New Hampshire conference, Habitat for Humanity, Share, Lutheran Disaster Response, Sleep in Heavenly Peace, Family Promise of Southern New Hampshire, Border Servant Corps, His mansion. Inspire us to seek new ways to live together and to embrace the diversity of thought and identity in our communities. Lord, in your mercy, **receive our prayer.**

Here other intercessions may be offered.

You reveal yourself in the lives of your holy ones. We give you thanks for those who set their hope on you, trusting the inheritance we receive in you. Lord, in your mercy, **receive our prayer**.

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior. **Amen.**

PEACE

The peace of Christ be with you always. And also with you.



Text: John W. Arthur, 1922-1980 Music: Richard W. Hillert, b. 1923 Text and music © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.

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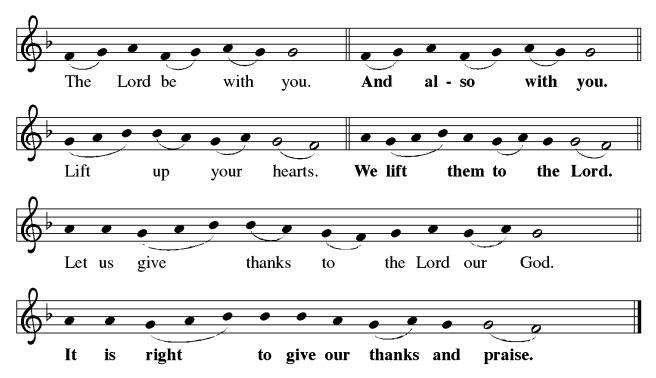
OFFERING PRAYER

God of abundance, we bring before you the precious fruits of your creation, and with them our very lives. Teach us patience and hope as we care for all those in need until the coming of your Son, our Savior and Lord. **Amen.**

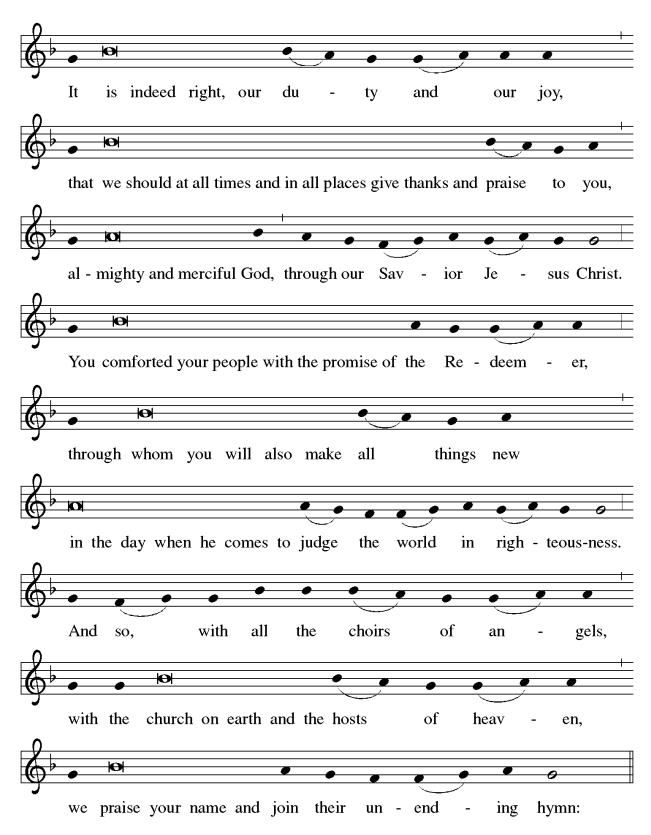
GREAT THANKSGIVING

DIALOGUE (ELW p. 144)



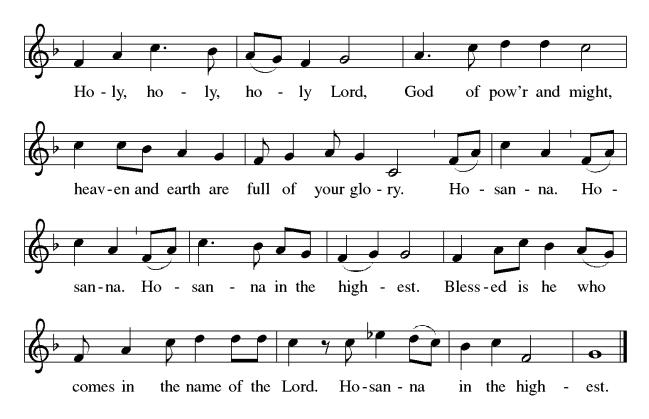


PREFACE



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HOLY, HOLY, HOLY (ELW p. 144)



THANKSGIVING AT THE TABLE

Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Let us proclaim the mystery of faith: Christ has died. Christ is risen. Christ will come again.

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming. **Come, Lord Jesus.**

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth. **Come, Holy Spirit.**

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever. **Amen.**

LORD'S PRAYER

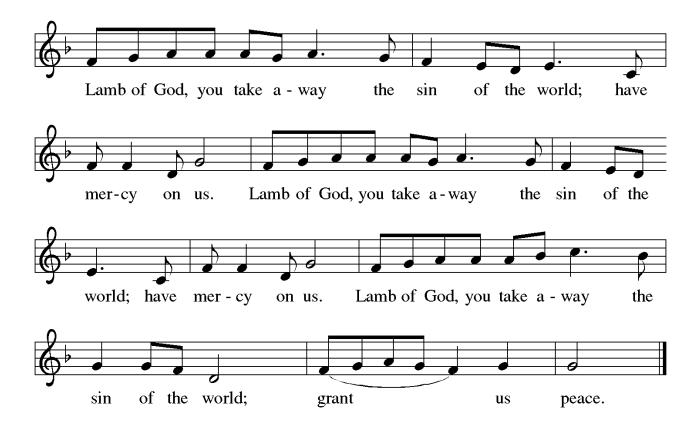
Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Come to the banquet, for all is now ready. Taste and see that the Lord is good.

LAMB OF GOD (ELW p. 146)





Text: James Quinn, sJ, b. 1919 Music: LIEBSTER JESU, WIR SIND HIER, Johann R. Ahle, 1625–1673 Text © James Quinn, SJ, Selah Publishing Co., Inc., North American agent. www.selahpub.com.

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Now may the body and blood of our Lord and Savior + Jesus Christ keep us in his grace. Amen.

ELW 204



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PRAYER AFTER COMMUNION

Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord. Amen.

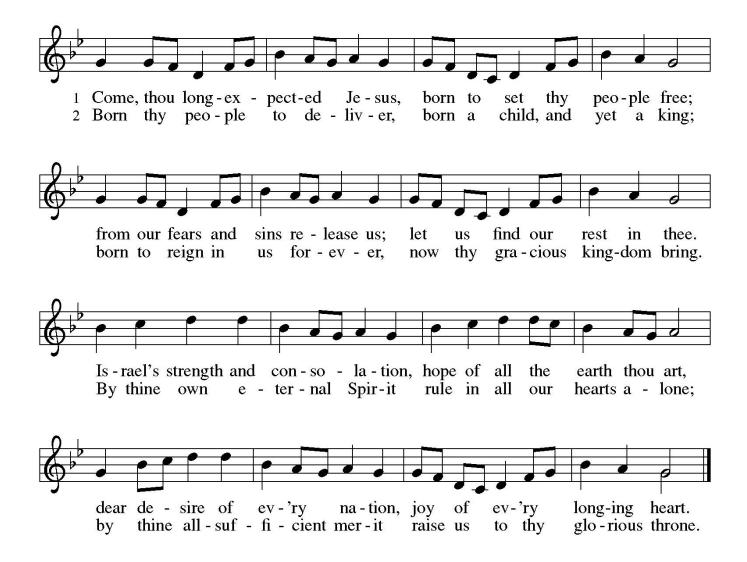
ANNOUNCEMENTS

BLESSING

The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus. Amen.

The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit. Amen.

The God of all grace \pm bless you now and forever. **Amen.**



Text: Charles Wesley, 1707-1788 Music: JEFFERSON, W. Walker, Southern Harmony, 1835

POSTLUDE ELW 298 The Bells of Christmas

DISMISSAL

Go in peace. Share the good news. Thanks be to God.

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	Jan. 5 th	Jan. 12 th	Jan. 19 th
	2 nd Sunday	Baptism of Our	2 nd Sunday after
	Of Christmas	Lord	Epiphany
Preacher/Presider	K. Hester	K. Hester	K. Hester
Liturgist	B. Mitchell	Doreen Rinas	K. Seckinger
Reader	G. De Noble	T. Costa	Duesing
Greeters/Ushers	De Noble/Hoeni	Prestons	Drakes
Altar	Retelle	R. Ede	T. Drake
Bread	Retelle	D. Integlia	T. Costa
Tech	David Rinas	R. Neukam	R. Meldrum
Snacks	Retelle	Wisneski	T. Costa
Lead Counter	B. Mitchell	Duesing	Meldrum

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